Saint Ožbolt and a High Tree with its Crown in Heaven

At Jezersko, near the church of St. Ožbolt
From the 15th century; on the steep below the church
Cows were grazing and one could hear their bells.
(On a postcard sold at Jezersko
There is a herd of sheep
Instead of cows, it is nicer to see a sheep
On a postcard, isn't it; sheep, God's sheep.)
I asked a young sacristan: Do you know who
St. Ožbolt is? He blushed and said: I don't know.
How come you don't know? Did you ask your old folks?
They don't know either, they don't. I tell you!
We started looking at the inscriptions on iron
Crosses set around the church,
towards the sun, freshly painted, and we read:

Dr. Jakobus Presheren provizor + 1808. v starosti 86 let

And three other parish priests until 1855.

l asked myself: What was dr. Jakobus Prešeren

To the great Francè? And that makes me think of
Rilke's grave in Raron: Rose, oh reiner Widerspruch...

And a little further from them there lies Mrs. Barbara
Fuchs

mit sechs Kindern 1814.

(Some sensitive enthusiast, while reading, Will maybe say: Well, what sort of poem is this? Mere facts! And a poem must, it is well known, Express feelings, or deep thoughts, Metaphors! And this? Let's go on. Let's see!) Their graves have gone, who knows when.

Tadyanović

Everything has been Said

Everything has been said, or will be When the past bursts in at the door Locked with taut drums And silver flutes which will,

From the dark round lowlands, Call beautiful slender girls And without knowing, poor things, One unexpected day they'll be

Lonely old women who nobody Notices, not even me who wrote These thick, winding sentences

While I was having coffee by the sea And pictures that didn't want to descend to paper were hanging about in my head.

> Opatija, the Port, April 1st, 1985

Tadyanovie

A Bunch of Grapes

Hung against the blue of the Universe I see how it drips In a stream of transience

Evening birds
Hidden in the vine of the night
Hum somewhere
Like the organ
And fall into the abyss
Of nothingness

In the west there appears The round head of the Moon And it laughs at me

And I do not want to think Of anything else But only of the bunch of grapes

Hung against the blue of the Universe.

Opatija, The Admiral Hotel, April 1st, 1985

Tadijanović

The Home of Mystery

He is looking for the words with which he would express What has not yet been said (the inexpressible?) And labors from dusk to dawn As if he was harnessed in a yoke And a driver lashes him with a Threefold, spiky, wet whip.

The words he is looking for are hidden deep.
The other ones, the ones he does not need, pass
In front of his eyes and laugh
And disappear beyond redemption.
One of them, the Polite One,
Whispered to him at departure:

The words you are seeking so much
Will appear when you do not
Even hope for their visit:
They live in the Home of Mystery
And there are few of those whom they visit.
Are you perhaps one of the chosen?

Zagreb, Gajeva 2a, March 26th, 1993 Friday, about noon

Tadifarovie

The White Bride, genius loci

The bora has no master. It is a ruler of spring birds and petals.

It takes with one hand, it gives with the other. Its face

is invisible, dark bora,

crazy signs. When it fumes, you do not see the bora or the sea, corn-cobs or grape-vine. It breaks, it crashes, it brandishes, it carries all of its signs, all the flamingos, all the ropes, each sail. Now black, then green, then fiery, then red, then silver, blue... Bora whistles, crushes, breaks, sinks, moans, cries, screams, waves with its hands, then it speaks, swears, implores... It breaks masts, carries roofs, hits bells, the organ, rocks, graves, it kicks, rolls stones, raises dust, in the depth, in the width, high up, thirsty leech.

When it washes and calms down they call it the prefect, the white bride. It is bad if it finds you near a precipice and even worse on the sea. It breaks and renews, returns health. The bora creates and destroys.

They say: Lord, give us a little bora and a big sun.

Jure Kastelan 45

Ten Commandments

I can not go if I stand, nor can I dream if I go, but I should. Everything would be different that way.

I do not want to study, I will die with these numbers that multiply and divide.

I do not want to love, it will not last.
Where the heart is fog gathers.

I do not want to love, I am taught indifference by one who knows it better.

Only in this way can I join what used to be and what is coming.

The rain that fell is returning to its cloud already dried and so it does each morning.

The first are those who set off last.

Dreams always stay outside.
Only leaves enter and some earth.

2 roverest Colobe

One

It is well known how much one and one is. But you and I do not know this simple assignment and everybody is trying to help us. Two – they say – usually two, a pair only sometimes, if we allow them. Then, say two, as if you were adding crickets at night, before they become silent.

But you and I know
that they are not right,
that there are rules
that question
what confirms them
and we shout: one, one
one.
Added and multiplied
one with the other,
two drops of blood,
we shall fall on the ground
as one drop.
And subtracted one from another,
divided and separated?

We shall be nothing and only nothing, huge and round, leaning with our emptiness on the shadow of nothing that rolls and cries and burns out.

2 vonimier Golobo

That

First it barely arrives you hardly see it you do not recognize anything you believe there is nothing then it gets larger and larger you turn around surprised and scared you put some blush on your cheeks you take a cage with a bird an apple a pillow and the smell of summer you run your steps get longer it will catch up with you you look back again it approaches it is already here it is already between you and your life you can not see the hill or the fire or the church any longer or the cross with the bell only that which is approaching only that which is catching up with you rolling steadily and without noise and you suddenly know that you will fall and you are falling and you have already fallen.

L'vouemen Golob

Second Class Citizen

He has come to terms with eternity and maybe this is the only reason why his name is crossed out in all the lists of the equal.

At night with inflamed eyes he speaks of ancient origins from the other side of the ocean of space and maybe only because of that there is no place for him in the halls of earthly celebration.

Always at the locked door, he little by little forgets human speech, after all, what is there to say to those who have replaced wisdom with power, love with violence.

Birds look forward to him, flowers in the field too, just as stars greet him.
Here is his home: nowhere and everywhere.
And maybe once he will really be the guide to the dead rulers of the world; restrained and smiling he will show them their places in the deserved transience.

Slavko mihalic

I Am Pulling the Rope of an Inaudible Bell

I am pulling the rope of an inaudible bell. Still, it will ring, maybe when

I step away.

And I myself will shatter of its sound,

spill, get together again.

At the moment I am only touching silence.

I am going down the open field and I see: everything dissolves.

How well the sky could do with the music of my bell.

1 am carrying it inside me already, a big shining bud

that will soon explode.

This is the world that no longer cares

for anything,

and only because of that all the people stay in their places.

They would like to hear the wild pendulum,

fall meekly under its

ringing

and then get up, portent once again.

Slavko Mihalie

A Man With a Lamp

He is going down the stairs, raising the lamp, the ancient feeling of order in the absurd, why can one not see the face? Has this order got teeth, is it ever stricken by hunger as by electricity? Everything is only a weak premonition. More like a long ago remembered poem which like empty coaches rambles through the world. Whose is this mind that does not accept anything new, only repeats the old material from the bottom, reason of the man with the lamp or of the one who writes verses in the crowd? Jumps like a little bird in the cage from one stick to the other, is sad or happy. A vision does not vanish. Caught skillfully in the middle of its unreality, it is surprised that it still exists. The man descending the stairs, down non-existence equal to his own, raises his hand with the lamp in vain because there is not a drop of oil in it, what would be the sense of gathering snow in heaps, pictures disappear, only now it is clear that the hint of order was just a false alarm.

Markalie

Death, All too Clear

t

Paths are entangled, there is no end or beginning
two deer with entangled horns; the hunter, ashamed,
turns his head
He thinks death is all too clear here; one can hear
scuffing of the hooves

Time elapses quickly or completely disappears

It would be in vain to pray for a clock to tick

You can not move from this place, you are your own
darkened photograph

Lender, even rapacious fingers
would be helpful now

The motionless sky is waiting for the sign agreed upon

to return
Not into oneself, into one's dead home, but into a meadow gone yellow

l'aths have rotted, two deer cast their eyes at the hunter

Circle the emptiness where everybody knows each other but they do not meet

Slavko Mihalie

People Who Are Singing

People who are singing Came from caves, skyscrapers, from under the bridges Stop above the door-step of the earth Their mouths are lovely outlined Their voices penetrate from all the body's postures

The lit obelisks that grow inspired
See beyond the permitted borders and sing
And they do not know that they are; they dream with
their eyes open
They feel themselves dragged out of sick-beds
Out of courtrooms, dungeons, in front of the wall
Of the destroyed classrooms

Those who run down the oblique streets Stand behind the counter of a shop with floral radiation Guide their round children through the heavenly labyrinth Those who were violent husbands and spiteful wives

Stand on the top of the mountain of humanity Thousands of flutes that turn into a destructive harmony Into a song of celebration which is the key of human existence

The one that stumbles, mourns, while children are born for her

Rises above the top of what is visible and opens the door of heaven

Plants woods who have not won their freedom yet Cries above the dead river and returns its green source to it Writes verses, acts on the square, paints under the storm of the sun

A poem which does not stop even when singers disappear Is constantly heard above the golden deserts And the mouth can be seen – but nobody knows who it belongs to.

Mouho

Going Out to Cmrok

It was a half-rainy day and then the sun started to shine My darling and I were on Tuškanac Watching others' youngsters.

"Essentially all is still the same" you think, but she says nothing profound. We were going to that posh restaurant next to the children's playground.

"Fall, another fall", I said,
"when I thought that I would die
and I am still here" – "You said
that already on Tuesday 5th, and why?

You're looking for that exit to Cmrok, escaping from problems, you wonder about. You're a man, keep searching, but I am a woman and I know that there is no way out."

Juan

Cemetery in Imotski

where my mother and father rest

This cemetery has never been fully conquered by death. Still today, it is full of dense blue instead of rotting; While the green of ancient holes inaudibly rises high above, Sprinkled with the round light of invisible stars. Huge birds sing in a wild dream – Giant nests surrounded by the news: Unconscious, the ice of infinity melts Nothing is separated by chance anymore – This is not the comfort of chemistry: They agree with each other, The ecstasy of harmony and black teaching. Everything gets closer.

The three of us clasp our hands together;
How old is this reserve of wonders? – We hear the same sounds,
The same nearness is inexpressible.
Mother, father and son –
This is no order anymore:
Infinity is kind, the ice has melted;
A prayer, suffering and a deed –
Everything is getting ready for resurrection here.
And it does not matter where the three of us are:
The same words take their toll from everything, even from the smallest rag.

Vladotovae

Moonlight in Novi Zagreb

A row of skyscrapers instead of cypresses darkly line up by the road and embrace and I have found myself walking of all places in this place.

I am tipsy, I sing and in the skyscrapers no windows are awake anymore: only a silly, strange or drunken man wanders around so late – what for?

And only the moon shines behind the town my ribs are blown through by the wind, they cry: shadows of the blocks have paved my way like a giant pedestrian zebra. Good-bye.

I criss-cross in that geometry, but in the moonlight each shadow gasps like a pit, makes you swoon and I, what else, jump from light to light and in between I sing to the moon.

I shout drunkenly – the best I can – although my heart feels tight and, in my backside, I think: brother, what a song; this is the way to answer the night!

But nobody wakes up, the moon goes on, shadows get together trace by trace, they bark and when they fully condense under me singing, I'll disappear in the dark.

antein Soljan

On St. Ivan

You probably don't remember the pulled-down church on St. Ivan, but it is still here, above the abandoned quarry, exposed to the south where the sea, the old stone-cutter, arranges white stones like huge cubes of sugar: it toughly sweetens our long departure.

Or how we wanted our house to be here: in the tower, three rooms, one above another, like sparrows' nests, where we return every summer, and a spacious living-room in the nave, with children, with friends on the old church benches arranged round the table bungled together of boards of what used to be an altar.

We never made it. Children are small, one ought to think how a doctor will come to the island. The world is young and this is only one opportunity of many. Should the island hold us? We wanted to get far and you did go far: to England. I would like to believe that you saved yourself.

You see. I did not get far. I tried,
but the world started to shrink quickly under me:
the more I ran, the less I went away
and here I am, dressed up with a noose of the horizon,
sitting
in front of the abandoned church, at dusk, where
I would also pray
but I do not know how; where I wait, but I do not know
what.
I am alone. The others have probably also concluded
that it is not worth living here. Distances whistle

over this island like winds, like Vandals! Ships

luxuriously lit – and here it is getting darker.
This place is of no use to anyone anymore.

If they had built a casino here, as they wanted, at least somebody could be lucky here: the little ball would chirp on the roulette, it would tick away time, evening dresses would rustle, women would laugh resonantly—and like this, only seagulls shriek around me, they want to go to their nests and the sea gurgles in grottos, it wants to go into the stone.

Only the remaining echo of your happy laughter rustles here and there like a gecko among the stones – how happy you were! The traces of your household ideas still overgrow these walls like moss and for a moment make a corner of my homeland out of these ruins; a place worth returning to. But everything is sinking into the dark.

Everything sinks into the dark and I am more and more alone.

the island is getting smaller, the deep sea around it is getting bigger

and the big stream of time which we are caught by separates us more and more, takes us across the open sea into the dark.

I call you, but my voice is getting weaker: I wake up more and more seldom to croak out of my dream like a seagull.

And what now? To start here anew? It is late. Or to run away? Swim across the sea, be it with bare hands, to Croatia, to Italy? Only a bit narrower or wider channel. And then one by one: railways, custom officers, passports,

Angelus

Looking down the field, I see my father standing in a furrow with a mattock

and a bit further his father, my grandfather leaning against a mattock, wiping his face,

and yet a little further, my great-grandfather: and so all of them stand in a row like grape-vines

as if they have stopped working for a moment and they are standing in place where they were in a furrow

Around them, various plants are growing but there are no grapes, no oil, no olive.

The untilled field overgrows the bulbs of their feet with shrubbery

They are silent. On this land no one has been heard singing while digging.

They are in old costumes, serious, dignified, as if they were getting ready for a feast.

They are waiting, standing, they are silent. It is dusk already, they are listening to a ghostly angelus.

antun

An Old Poet at a Conference

He has realized his ambition, now he is an old poet and, while still alive, one can safely say, a living classic.

In his crumpled, unfashionable suit, bloated of drinking, slow of sciatica or of doubt: can a tired body thus give birth to its own monument

He staggers among the people like a dinosaur who somehow, behind his words, clumsily tries to squeeze into this too everyday life.

But with his pension of honor, with his little local prestige and with those already bitten-through hopes – he is safe: nothing else can happen to him.

He wanted, in fact, to be celebrated as a master of the work he himself used to admire and now he is slightly offended to see that work is admired, not the master.

And he is always on his guard, as one of these youngsters might suddenly say:
Listen, old pal, you have done such wonderful things, and what has finally become of you?

And there he is at the conference: while the youngsters are talking about old things with a new passion to please their teacher, and with many new words to please the world – he is carefully napping.

butur

Through Seven Deadly Walls

Stick out your tongue. Stick out your brain.

Over the Adriatic karst, over the human karst.

Where snake flowers bloom. Where snake brains ponder.

Seek a drop of wild honey.

A drop of wild text.

A sentence which horned vipers used to wrap themselves in.

A word against which a hawk used to sharpen its beak.

Hawk's sister's first period

horned viper's mother's last tear.

A lyrical place in a she-wolf: where a wolf's seed falls and sprouts.
Where little wolves grow.

An epic place: a gorge closed in by the bones of the humans and of horses.

In the bones of a wild bee.

An egg of a wild hen. A rib of a wild goat. Peter

Between the City Gates

The gates are open and the bridge is down. You can get out or get in: as a soldier, a comedian, a serf as a gentleman or his servant. I am standing between the city gates, reliably not getting out, still more decisively refusing the thought of entering. Of the two possibilities - neither the attacker nor the defender. I resist every call. I wanted to be able to stand in that no matter how narrow space between the door posts that stays empty even when the city gates are closed.

Waiting For His Turn

I watched him sitting; waiting for his turn
In front of the dentist's...
Who really cares for this little boy's turn?
Maybe only God with his scattering mercy
With the fringes, the ends of his mercy
With the tops of his long waves of mercy
He was drooping behind his blue eyes
That were drooping in his head; the hours were passing...
He was sitting on the little wall in front of the clinic
Playing with something in his hands – for a millionth time
He was turning over two bent nails
Some marbles or God knows what...

Thin, just like all the little thin ones uncombed and somehow rectangular in the bent universe –

The nurse was exchanging lascivities with the dentist Overeaten with sweets that she had got, she was cooking coffee

The dentist was having long, neurasthenic telephone conversations

With his wife's friend

Some fat ladies were loudly gossiping
Other fat ladies were skipping the line
And trying to push their little girls
Through the slightly open door themselves...
Here, in front of the entrance, under the blue heavenly cross
He is standing upright again...

Hands in his pockets, eyes afloat Following all the visible outpourings of the mercy of life – If he knew how to generalize, he would generalize:

First Night in the Invisible House

Yesterday for the first time
Without touching me the evening passed
It does not know me!
For the first time I did not come of my own will
I was sent to replace those who had gone
This is my first night in the invisible house

And the harmless parish priest does not even understand What I am stealing from him entering like this Or what I am giving to him refraining from the resistance in our conversation He is leaving around carobs, wax, dated books And sleeps soundly because he will find everything untouched I blink like a tom-cat, drink wine

Dry white core of the cane —
Lead whitewash of the wall is a background to everything
The candle takes from the island with a slight twinkle
The sky is getting dark with shower as with shouting
I could have endured here; it is all the same
The night is passing in the invisible house.

melesie 267

A Search

Two enter
The compartment, one asks for documents
The other is silent. Father, numb
Sits supine. She says
Look at this little child,
Are you heartless? The other one says give it back
The first one what's the matter with you?

There are still some lights on the horizon

Of this meager hinterland And on the altar of this madness A cracking rush-light staying without oil.

The following moment born again
Of the non-material father who is convincingly putting
down his fingers
On the pistol butt; the wonder of not equalizing
That you cannot remember and must not
Forget. Something bitter
A little eye out of which a branch of a plant grows
Or an inclination to self wounding is opening.
This is added in writing on your wheels.

Far from the medal of holes in the ground
And in the new shape
The one who is carrying the meow
You rush further with pricked up ears
Between the tense rails of the night peace
Carved with whistles, now indented
With breathless laughter of refrigerators from the
butcher's shops
Stung with little pieces of TV program, with crackling
Twisted with darkness that moves stuffy rooms
With saints on the walls

269-20

Next Time They Shoot at Radić

Tamburitza and a cricket in the throat – Appear dignified Send messages in the name of beneficence Especially because it has not been expressed

Listen only to the judgment of God
If we hear it
And to the judgment of conscience –
The only war is won
Take a clean shirt, color in the face
Hope for nothing:
Not even for the stones
or for the trees

I will redeem you
With a smile of a boy from an orphanage
Next time aim more carefully
When I fiercely go against a word

If a spike can grow a grain And a human within a human By the very nature of creation But he did not finish –

Between good and bad contingencies he was holding a door-handle
While they were breaking the door
To do what they wanted, making excuses
Also for the next time!

Words of a Prayer and Words of a Poem

They are hardly different...
It is strange that I am thinking about this in a butcher's shop
Looking at a wash-basin with offal
And like tears extorted with the modesty of a wish
Drops of blood on baby beef liver

Later, in the kitchen, a sprinkling scene I spit out a door-handle, I strike a match I scratch with the handle of the spoon In the azure soup I observe Constellations of star pasta

Outside a state of darkness
With its laws as needed
Mops are full of dampness, iron of threat
And everything written down
As if it was written down with hatred

And it is clear to me, although in the middle of the night So inexpressibly near, so Lacustrively similar Words of a prayer and words of a poem Can not be the same.

milan

Hammering Skills

I'm a box of nails that I pick out one by one, and bang them in inside myself, and then suspend decorations, pictures, inner organs, land – scapes, and diverse records of my common life, or my eternal life (I somehow always blend the times), and make sure there's room for them to stand

and that the nails hold, and that there are enough for the things to come; I sometimes hit too hard and the nail will pierce my skin, protruding trouble, a thorn of steel, I scratch myself – it's not too tough, as long as no blood runs, but it has an awkward effect on people, for they think it my stubble

growing out, a bit stronger, not a nail; I slice it off too; but, with just the same vigour, I still bang nails thick within me, inside, as I've maintained, for different uses, with movements fine and nice, into the tongue and heart, from within, to instil a fluent circulation; bit by bit I've gained

the skill of handling a hammer, handling in general

Translated by Graham McMaster

Luko Paljetak

The Door of Notre Dame

For some test, the nurse withdraws a cc or two from a vein (this morning I gave some pee for the purpose) then takes my BP and keeps mum soon, upon the table, she'll have a part of me a heroic part, and look in the microscope (I see from the other side) in a day or two will come

the news: OK; and so I'll be able to dedicate myself to work I'm doing now; to help some still completely closed-up poppies bloom, with C-section make buds for them; crumpled tight in its strait birth canal the flower is liberated and will with no wind slowly spread, that's my rejection

of all and everything short lasting; oh well my systole's one twenty, while the lower force is seventy or so, too low, they say, and so I must get worked up more often, impel the blood into my head, I wonder how the horse solves the pressure problem, and their eyes go

glassy while they stare into the scope, where Lipid and all my lipids are up to the same thing, try to turn me into a horse, and the poppy I'll find for myself, for the barricades that I leap over, like Victor Hugo from one tower to another, Caesareanly thus opening

the door of Notre Dame.

Luhogetak

A Little Night

Concealed in the garden, a cricket with great skill assimilates a small sweet Mozart, its protein a finger nail of chocolate, some black and white ribs upon the ground, hard harpsichord a bit still retuned for different sounds, when night will not retain its dress, old fashioned cut, its body light,

of mannish lines, like Salieri the cold breeze brings scent of stars and horses, and the taste of beer from the hollow foam of which comes, like a cone, Maria Teresa, and conceals us all, one by one, under her skirt, for the sake of comfort, it's drear to make the night's acquaintance with thin knees,

unprotected in the garden in which you hear the cricket that digests a little sweet Mozart skilfully; and in, each night, I crawl, achieve good progress, slow, dependable, to the sheer smooth knee, then further; now the garters start, and, look, I'm past them; dark, I'm yours this eve,

completely, little night hairy music

Translated by Graham McMaster

Luko Paljetak

Narcissus and the Water

Water

Narcissus in the water, in him the water too, lips look for lips, and eyer seeks eyer, clouds are benign moles on the skin of blue. Encountering self, the youth moves an arm in desire. The smoothness of the surface comes afire fingers stretch out, a chance too good to be true, rings give birth to rings, and in a ring expire, the speechless youth affords himself anew.

Slowly flows the water, like glass lies straight, in a gilded frame on which alights a fly, its own kiss at once increased in weight the water flows on to the sea and gazes at the sky the lily folds its petals, in lust the waves dilate, To kiss himself Narcissus need not try.

Narcissus

To kiss himself Narcissus need not try, the lily folds its petal, in lust the waves dilate. the water flows on to the sea and gazes at the sky, its own kiss at once increased in weight, in a gilded frame on which alights a fly, slowly flows the water, like glass lies straight.

the speechless youth affords himself anew rings give birth to rings, and in a ring expire, fingers stretch out, a chance too good to be true, the smoothness of the surface comes afire encountering self, the youth moves an arm in desire.

A common mosquito

How do you dare to suck my darling joy, who gives you, tiny cosmic creature, the right to whine your siren, are you what you seem, or yet some ancient godhead who must employ full power to prove himself, or does your life endure in harmony with him who claims a dream

is what we're made of and not made; your blood is my lover's blood too, so come and bite me; as in a bowl of life without a tale unite us, for your theatre premises are the gloom, and the audience applauds you in the room, in fact, it aims at you with burning wood

and smoking wick, and spray of cursed might, while you're a catalyst of passion, you're the spark of love, degraded Cupid flying in the air here without a purpose in this room-sphere, although you're stamped with certain ancient mark, no one hears the music of the spheres in that flight

of yours without a plan, nor I, who try at least, but I believe you, because you bear my blood and the blood of my dear to some unclear far-off collection point, where perhaps the deity really is decanted.

Translated by Graham McMaster

Luko Paljetak

Deer

You bound, and the wood diminishes, but the sky tinkles in all its stars like a ship's galley in a storm, the mountains that I make

in bed, in a pair, are for you, and the snow, when it falls, you've bared your mould in the air, to fill it, I smear it with lather, shave

with a father's hand the face, you're exposed, all bend their heads to read the caption: DEER; I'm the keeper of the show, the pensioned-off custodian

of this exhibition, from this I live, I relate that when you bound the wood diminishes; you bound and the wood diminishes and the medicines tinkle

in the dresser of flour-chest boards my father made my mother as a wedding gift, as well as me, and perhaps you, too, deer.

Translated by Graham McMaster

Luko Paljetak 303

With the Pressure of the Words

We get up into a long silence

The spider web is broken with the edge of the bed

From the motion of the palm the bed rhymes with betrayal

Tied

with a breath we retreat on our knees

The world is cold here nobody serves anybody

Everything is in the pressure of the words in the present that allows it

Except hair a freckled hand and feet

Silence holds well

It plays with you

andriana Shunca

I Remove Things

I remove things from one house into another.

Everything that

fits into oblivion approaches and grows.

The path is being completed by: a fig, a stone wall, the wind.

Broken door-posts. Wherever I approach them from, one is hidden. I

pass by the invisible. They happily rustle in the summer day

longing for mutual recognition. They get stuck in the spider's web,

they swing with a swarm of flies.

I exchange what is past with what is future.

I carry boxes, blackened photographs, a map, paintings

broken in cracked glass. Desert places are waiting for me.

Pressing against the door cuts into a secret and hides it in

the lock. Memories return to a distant time dried in the rocks

bringing nothing back to life.

I touch the dust, gently, so that it doesn't disperse. Shoes, silk dresses, raisins scattered around. And something intimate

that is supervising me.

Andriana Škunca

You Grow into the Dark

Dusk burnt in the yard. The sky is smoldering in the bark of the darkness, it covers the house. At the table, scattered pictures are looking for support.

We know nothing about the ways disentangled behind our backs. We could go anywhere, into any night adventure. The Milky Way is already opening near the knee. You say: The north star, the first star hung above the roof like a lamp. Everybody is asleep and we are stealing the thin line of the invisible. The edge of the dream.

To go down unknown paths, this is well known, too, you say. With a scattering trace you grow into the dark that dissolves you. Like the temptation of the

crisp walls.

Andriana 312 Skunca 312

The Way of the High Tide

And then high tide stormed in and took me away but I am weak and I don't have a boat strong enough to direct it towards any heart, the center of passion

I forget sirens, I forget sea monsters and I am not related to the moon to fertilize the open sea and to be crucified in the rose of the winds under the canopy lacquered for every occasion, in which everything appropriate to the sea and to the land, everything that laughs and frowns tumbling my flags down, destroying my forts and governing my joys which I take like bread and which mean more than a light bed and the grass of dream breathes and mixes

It was said: everything comes out of the sea and everything returns into the sea, all our transformations and all that we mythically and truly grow in our garden

And I have already sacrificed horses and bulls to that sea, given to it more than it needs, taken its gills and the grace of its crib, the passion of ancient chests and painted on the drowned canvas all its sealed fortunes, all the months whose words I can't so easily and peacefully renounce

This sea has curbed me, it throws its high tide on me and I return with a stone and so we always exterminate one another, follow the motion of the stars and we stir, we stream and are deadly in all those salty ambiguities in all the sighs of those hidden by the rocks of fear

Axis

To open the window to look at the plaza to see it all to be embraced by it with its measure with its people that whatever there is shall be a solid stone that a little church is on it, that it has a little belfry that bells are my morning noon evening props of heaven borders of the dream

that there are balconies and passages
that there are pot-flowers that there is ivy
and stone consoles and sparrows' nests
that there is a plaza, a small plaza, the smallest plaza
plates and tiles the crown of the fountain
that I see the outline of the fireplace and the chimney
and I feel
that I myself am a fireplace an altar
steps into a psalm door to a word

that I am a little church an altar a niche that I let the sun through my fingers that I open the shades and that I need nothing else but this mercy of stone its walk through the walls its steady speech voice of a mother children's chirp of rosaries that this stone covers me that I can tell everybody that I have finally achieved a holy death

Fiamengo

Corona Mortis

They find you on the rocks behind the school, you beaten crown of the Lady of Carmel

and while we gathered, out of breath, touching you with our glances, my heart wanted to

jump out. As if life itself, ashamed by this insolence unheard of, cracked the land

under me – incurable crack that will never close. And now, when I set off towards the end of the road, I know for sure that the last one in the line of misfortunes

will be a direct consequence of this insolence; and the only mercy which, after the fall

into the black crack, I may expect from God's angels – is the closing of the land above me; so that I do not feel ashamed, naked, before the sky, the castles of light and the ways of the stars.

Frago Hambuh

Laborer

You, God's plough that tills the lent of the soul and picks the rock under the sharp plough-share,

breathe the salt of endurance to the heaps and to the field of Brač. Sow the dragon's seed, plant little angel's wings.

Whatever crops up may it grow slowly into the thirsty eye of dreams and into the crystal of snows.

Fruits, may they be small, wilted, tasting bitter-sweet.

Spirits of the table and of the hills, may they break unleavened bread on the clearings.

Like mica embraced by an olive tree, a kiss of two mouths.

little by little, steadily, so will we too, children of God's providence, begin to love ourselves again.

kisses the island,

Just as the sea

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Knife Stuck Into the Tree, Overgrown by the Bark

It sprinkles the dead with stale water helps the decay of proteins and the outlet of salt, equals the division, protects the retreat and the prints.

It brings the key pepper and the grains of Delphi rosaries to the arrested lips.

A skinhead agnostic, a wanderer who secretly adores the growth, with mica eyes, infected by numbers to death.

A cold mindless one with hands warm of unimportant embraces.

While incidental marshes, suffocated peat-bogs and beads of fossils last, he gives up, he retreats as easily as a scarf slips off, lays a bed of dry broom-plant and pale asphodel, almost devoted to an alien name, he gives thanks, strange and lonely.

And when the light boils in the black ball of disintegration, he becomes saintly and just, he becomes a passionate stroke of wit, a thunder in the wooden box, with a stuffed smile from Glaucus's dead mask.

19 rago Stambuk

A Teuton Perfidiously Killed, Disarmed, Then Buried, Rotten in the Island Soil – Wakes Up to the Strokes of the Hoe and Minds Being Dug Out

There remained the bones, cloth, a flask, white inlay and gold-coated glasses. My right hand had to be laid on my bosom; now it is in the thorax which it has caved in with its weight and with the weight of the land. Scattered ankles of remnants seem to collect the powdered dust of my muscles. Since ancient times and forever I have been dust. Who is disturbing me, dragging me out of the deaf dream. which haughty scoundrel digs my grave and my bones, to which air and to which light is he exposing the only things that are imperishably mine? I am fully integrated into the island soil, fastened with thick roots of the grass and underbrush, propped up; and therefore, because of the steadiness of this position and invariability of the endless rest in which I last more durable than any remembrance - do not call me, do not change my grave, my dark force is not for the daily light. My fathom eyes rest in a ball of the dark, I am nested in the thick back side of the world, one with the divine being.

Drugo Stambuk

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Nives, Departure

Like a little game of echoes chilly whisper on the necklace.

You must descend down the walkway to the castles of silent beings.

How to pick an almond blossom and not spill its fragile hearts?

Breath-like crystal of nearing death next to the powder on our eye-lids.

Do not put out these saintly bonfires that are cracking in the mountains.

Snowy, quiet apparition white trough of darkening fire.

Drago Stambuk